

Jennifer Tabakin
Town Manager

E-mail: jtabakin@townofgb.org
www.townofgb.org



Town Hall, 334 Main Street
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2
Fax: (413) 528-2290

TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING

MONDAY, JUNE 9, 2014

7:00 P.M. – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. CALL TO ORDER.

2. APPROVAL OF MINUTES:

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. GENERAL COMMENTS BY THE BOARD.

B. SB – VOTE TO CONFIRM AND AUTHORIZE THE SALE OF GENERAL OBLIGATION MUNICIPAL PURPOSE LOAN OF 2014 BONDS.

4. TOWN MANAGER'S REPORT:

A. FOLLOW UP ITEMS

- VACANCIES ON TOWN BOARDS/COMMITTEES AND COMMISSIONS.

5. PUBLIC HEARING:

A. SB TO CONVENE AS SEWER COMMISSIONERS – TO SET SEWER RATES FOR FY 15.

a. Open Public Hearing

b. Explanation of Project

c. Speak in Favor/Opposition

d. Motion to Close Public Hearing

e. Motion re: Findings

f. Motion re: Approval/Denial/Table

g. Reconvening as Select Board

B. FAIRGROUNDS COMMUNITY REDEVELOPMENT/BART ELSBACH FOR A SPECIAL PERMIT FOR A COMMUNITY CENTER USE AT 659 MAIN STREET, GREAT BARRINGTON, IN A B-2 ZONE AND ASSOCIATED WORK IN THE FLOODPLAIN, IN ACCORDANCE WITH SECTIONS 3.1.4 B(6), 9.1 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW.

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

C. **REQUEST TO CONTINUE THE PUBLIC HEARING TO SB JUNE 23, 2014 MEETING** ON THE SPECIAL PERMIT APPLICATION OF ST. JAMES PLACE/FRED AND SALLY HARRIS, 352 MAIN STREET, GREAT BARRINGTON FOR A COMMUNITY CENTER USE IN B-2 ZONE, DEVIATION FROM CERTAIN PARKING REQUIREMENTS, AND EXTERIOR ALTERATIONS IN THE VILLAGE CENTER OVERLAY DISTRICT, IN ACCORDANCE WITH SECTIONS 3.1.4 B (6), 6.1, 9.6 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW. (DISCUSSION/VOTE)

6. LICENSES OR PERMITS:

- A. **CONTINUATION**- JENISE LUCEY/BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER FOR ONE DAY BEER AND WINE LIQUOR LICENSE FOR JUNE 13, 2014 FROM 7:00 PM – 8:30 PM AT BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER, 15 CRISSEY ROAD. (DISCUSSION/VOTE)
- B. LYNN A. HUTCHINSON FOR A DRIVEWAY PERMIT AT THE WEST SIDE OF LONG POND ROAD/NORTH SIDE OF ASSESSOR MAP 33, LOT 3. (DISCUSSION/VOTE)
- C. UNITARIAN UNIVERSALIST MEETING OF SOUTH BERKSHIRE/DIANNA DOWNING FOR 2014 ANNUAL WEEKDAY ENTERTAINMENT LICENSE (MONDAY –SATURDAY) FROM 10:00 AM- 10:00 PM AT 1089 MAIN STREET, HOUSATONIC. (DISCUSSION/VOTE)
- D. WSBS RADIO/SOUNDS OF SUMMER/ DAVID ISBY FOR EIGHT (8) TEMPORARY OUTDOOR WEEKDAY ENTERTAINMENT LICENSES FOR JULY 8, 15, 22, 29, 2014 AND AUGUST 5, 12, 19 AND 26, 2014 FROM 6:00 PM – 8:00 PM AT VFW, 800 MAIN STREET, GREAT BARRINGTON. (DISCUSSION/VOTE)
- E. BERKSHIRE CO-OP MARKET/KIRA SMITH FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR JUNE 21, 2014 FROM 10:00 AM – 1:00 PM AT THE GREAT BARRINGTON FAIRGROUNDS, 659 MAIN STREET. (DISCUSSION/VOTE)

7. NEW BUSINESS:

- A. **CONTINUATION**- SB – RECOMMENDATION TO THE TOWN MANAGER ON THE APPOINTMENT TO THE CONSERVATION COMMISSION. (DISCUSSION/VOTE)
- B. SB – HIGH SCHOOL RENOVATION PROJECT/MMRHS PROPOSED VOTE DATE/HOURS NOVEMBER 4, 2014. (DISCUSSION/VOTE)
- C. SB – SPECIAL MUNICIPAL EMPLOYEE DESIGNATION. (DISCUSSION/VOTE)
- D. SB – RESOLUTION ON RIDE SHARE. (DISCUSSION/VOTE)
- E. SB – HEARING FOR PUBLIC INPUT ON SOUTH COUNTY TRANSIT STUDY. (DISCUSSION/VOTE)
- F. SB – DESIGNATION OF TOWN REPRESENTATIVE TO THE BERKSHIRE REGIONAL TRANSIT AUTHORITY (BRTA) ADVISORY BOARD. (DISCUSSION/VOTE)
- G. SB - PROCLAMATION FOR FAIRFIELD INN & SUITES BY MARRIOTT BERKSHIRE. (DISCUSSION/VOTE)

8. OLD BUSINESS:
A. RECYCLING CENTER – FEE UPDATE. (DISCUSSION)

9. CITIZEN SPEAK TIME:

10. SELECTBOARD'S TIME:

11. MEDIA TIME:

12. ADJOURNMENT:

NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, JUNE 23, 2014 AT 7:00 P.M.


Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.